

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BAL MANDIR SENIOR SECONDARY SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	330009
3	SCHOOL CODE (IF APPLICABLE)	65012
4	COMPLETE ADDRESS WITH PIN CODE	DINAJPUR ROAD ,PURAB PALI, KISHANGANJ BIHAR - 855107
5	PRINCIPAL NAME	MS. ANKITA JAIN
6	PRINCIPAL QUALIFICATION	M.Sc. B.Ed
7	SCHOOL EMAIL ID	65012@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	7004620476

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://bmssskne.in/pdf/EXTENSION-LETTER_compressed.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://bmssskne.in/pdf/Certificate-of-Registration-Societies.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://bmssskne.in/pdf/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://bmssskne.in/pdf/RTE-certificate.pdf

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://bmssskne.in/pdf/Building-Safety-Certificate-new-2.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://bmssskne.in/pdf/COPY-OF-VALID-FIRE-SAFETY-CERTIFICATE-ISSUED-BY-THE-COMPETENT-AUTHORITY_comp
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://bmssskne.in/pdf/DEO-CERTIFICATE.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://bmssskne.in/pdf/Safe-Drinking-Water-and-Sanitation-Certificate-new-2.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://bmssskne.in/page/Fee-Structure
2	ANNUAL ACADEMIC CALENDER	https://bmssskne.in/pdf/SCHOOL-CALENDAR-2022-23.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://bmssskne.in/pdf/SMC-Members-List.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://bmssskne.in/pdf/BMSSS%20PTA%20MEMBERS.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://bmssskne.in/pdf/Result-X-&-XII.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MRS. ANKITA JAIN
2	TOTAL NO. OF TEACHERS	131
	PGT	17
	TGT	42
	PRT	70
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	MS. TANIA SARKAR
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MRS. MITHU SAHA

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	193	182	98.44	NA

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	179	150	85.22	NA

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	13816
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	90 & 48

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 70
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	40
6	NO. OF BOYS TOILETS	56
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/kUkq13w7mX0